■ တၢ်ဖဲးအီဉ်စုးဖဲးအီဉ်သံဉ်လၢအလှၢ်ပိာ်ထွဲကၢဓိၢ်ပၢ်ဖံဖုအတၢ်လုၢ်တၢ်လၢ်တသ့တနၢ်လၢၤဘဉ်တဖဉ်, ကညီဖိတဖဉ် အိဉ်ဒီးအတၢ်ဒုဉ်တၢ်ထုအါမးလၢတၢ်ဖဲးအီဉ်စုးအဃုၢ်လီၤ. အဒိ, အဝဲသ့ဉ်တဖဲးစုးလၢထံနၢ်ကွာ်စိး, တၢ်ဒုဒိဉ်, ဒုဉ်မှၢ်ဘၢ, ထံဖၢဉ်ဆူးတၢ်လိၢ် စံးတၢ်သ့ဉ်တဖဉ်ဘဉ်.

IMPACTS ON TRADITIONAL FOREST CONSERVATION PRACTICES:

Changes in the socio-economic structures of the local communities have had great negative affects on the traditional forest conservation practices of the Karen people. Once a complex system of management aimed at maintaining the forests and those dwelling within them, it has now become greatly degraded. Many people are disregarding their traditional knowledge; most have little choice. The wisdom contained in the Karen culture that is held by the elders is becoming increasingly difficult to pass on to the younger generations. Future generations are in danger of having no roots in their lands and traditions.

လိၢ်ကဝီၤကညီဖိအမုၢ်ကျိၢ်ဖဲကွာ် အကျိၢ်အကျဲဆီတလဲကွံာ်အသးနူဉ် မ့ၢ်တၢ်လၢအမၤဘဉ်ဒိကူၤဖဲအတၢ်ရဲဉ်သဲကတီၤသ့ဉ်ပှၢ်အလုၢ်အလၢ်နူဉ်လီၤ. လၢညါနူဉ် တၢ်လုၢ်လၢ်တဖဉ်အံၤ မ့ၢ်တၢ်လၢအပၢၤယာ်သ့ဉ်ပှၢ် ဒီးတၢ်သးသမူလၢအအိဉ်ဆိးလၢအပူၤတဖဉ်လီၤ. ဖဲအံၤ တၢ်လုၢ်တၢ်လၢ်တဖဉ်အံၤ ဘဉ်တၢ်မၤတံာ်တာ်ဒီးမၤဟးဂီၤကွံာ်အီၤဒိဉ်ဒိဉ်မုၢ်မုၢ်နူဉ်လီၤ. ကညီဖိသ့ဉ်တဖဉ် တသူကူၤလၢၤအဓိၢ်လုပၢ်လၢ်တၢ်သ့ဉ်ညါလၢအဘဉ်ဃးတၢ်ရဲဉ်သဲကတီၤသ့ဉ်ပှၢ်ဘဉ် မ့ၢ်လၢအတၢ်ကလုၢ်အိဉ်သးသမူအကျဲယုထၢအဂၤအိဉ်စုၤအဃိနူဉ်လီၤ. ပှၤသ့ဉ်ကူသးပှၢ်တဖဉ် ကနီၤလီၤဟ့ဉ်အတၢ်သ့ဉ်ညါထူလံၤတဖဉ်ဆူ သ့ဉ်ဘိဉ်သးစၢ်တဖဉ်အအိဉ်နူဉ် မ့ၢ်တၢ်ကီဒိဉ်မးလီၤ. တၢ်လီၤဘဉ်ယိဉ်အိဉ်လၢစိၤလၢကဟဲတဖဉ် အတၢ်အိဉ်မူဘဉ်ထွဲဒီးအဟီဉ်ခိဉ်ကပံာ်ဒီးအထူသနူတၢ်ဆဲးတၢ်လၤ တအိဉ်လၢၤဘဉ်နူဉ်လီၤ.

KESAN